

## FORM 102. CANDIDATE'S REPORT

Candidate: Chris Bollinger

Date filed: 01/25/2001

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## Schedules

Contributions [normal] [spreadsheet]

- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [nonnal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheot]
- Other Disbursements [normal] [sprcadsheet]
- Anonymous Contributions [normal] [spreadsheet]

CANDIDATI	C'S REPORT
1. Qualifying Name and Address of Candidate  Chris Bollinger Post Office Box 250	2. Office Sought (including title of office as well as parish, city, town and/or election district) State Senate 20
Lockport, Louisiana 70374-0250	<u> </u>
3. Date of Primary 10/23/1999 This report covers 01/01/2000 thru 12/31/2000 4. Type of Report: X Supplemental (past election)	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts p Unopposed	
<ol> <li>Namo and Address of Financial Institution:</li> <li>Bank One Louisiana NA</li> <li>Crescent Avenue</li> <li>Lockport, Louisiana 70374</li> </ol>	7. Name and Address of Treasurer: Ms Glenda R Cheramie 138 St. Peter Street Raceland, Louisiana 70394

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
- a. Name and address of principal campaign committee
- b. Name and address of committee's chairperson
- 9. Name of Person Preparing Report: Ms Glenda R Cheramie

Daytime Telephone: (504)537-5461

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20th day of January, 2001.

Chris Bollinger

Signature of Candidate/Chairperson

(504)532-7299 Daytime Telephone

Glenda R. Cheramie Signature of Treasurer

(5<u>04)532-7299</u> Daytime Telephone

## SUMMARY PAGE

Candidate: Chris Bollinger

Date filed: 01/25/2001

RECEIPTS	This Period
1. Contributions (Schedule A-1)	9400.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	9400.00
5. Other Receipts (Schedule A-3)	3\$5.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedulo D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	9755.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	13999.39
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Mado (Schodule B)	2000.00
12. Funds Loaned (Schedule D)	0,00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	15999.39
FINANCIAL SUMMARY	Amount

END SUMMARY	
25. Expenditures from petty cash fund (Must also be reported on Schodulc E-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
23. All proceeds from the sale of ticket to fundraising events (Reccipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
SPECIAL TRANSACTIONS	This Period
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
INVESTMENTS	Amount
18. Funds on hand at close of reporting period	45.04
17. Less in-kind contributions) (Line 2 above)	0.00
16. Less total disbursements this period (Line 13 above)	15999.39
15. Plus total receipts this period (Line 8 above)	9755.00
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6289.43



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